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OUR PLATFORM  
This publication does not condemn the Catholic religion, nor does it condemn the honest, well-meaning Roman Catholic communicant; but it takes issue with the Roman Catholic organization in its political intrigues, its interference with established American institutions and government.  
Clippings and Contributions Wanted  
REV. THEO. C. WALKER, Editor

# ARE CATHOLICS TO "CONTROL" LEGISLATION?

Separate church and state, and let the separation be so complete that even the thought of their union would brand you as a simpleton.

Watch the public schools as you would your life, or whatever else you may hold dear, for in them is the future of this nation bound up.

No man can serve two masters. If he has taken the Roman oath of fidelity to the pope he can't be loyal to the government of this or any other country.

Go after that question of immigration and stay after it until the scum and dregs of other nations shall not be allowed to even as much as see our shores, much less have them land here to murder and debauch our people.

A witness at one of the recent Camerist trials in Italy testified that when he visited a gambling house he always took a priest with him because he might die while there and he wanted to take no chances on jumping from the gambling hell into the other kind.

The personnel of the hierarchy and lesser luminaries of the priesthood is the best possible proof of the apostolic succession. Peter's name shows him to have been a rock, and the aggregation of priestly political fakes who follow him are as rocky a bunch of bats as any calling or profession offers.

If nunneries are Godly, or have any connection with the houses of God, open them up in order that all may see how well these so-called representatives of God have done their duty. If they are not as they are represented to be, have laws enacted which will open their doors and keep them open.

Rome knows well as anybody that the proposed Catholic clerical party cannot hope to win through a majority of votes cast in its behalf. What the astute political managers of Rome expect to do is to hold the balance of power between the leading parties and drive bargains with each. The remedy is to turn down every political aspirant who tries to traffic with Rome. Brand every traitor.

If the Czar of Russia had dungeons in all the principal cities of the United States in which he kept prisoners confined without possibility of interference by friends or officials there would probably be enough noise made in twenty-four hours to abate the nuisance; but Rome runs her nunneries right here in the land where the constitution forbids imprisonment without due process of law.

With much wining and dining, comings and goings, waving of flags and singing of songs, America has achieved four representatives in the Consistory at Rome. With great ceremony four citizens of this republic have been successful above thousands of their brothers in this country and have received the order of the Red Hat. This is all preliminary to the choice of a new successor to Peter, which must in the natural course of events soon take place, as the present pope is far from the full enjoyment of health. At the moment there is much speculation, and seems to be many harassing doubts as to who will be the fortunate man upon whom the saint of the big keys will decide. Just as soon as Plus ceases to be a part of this present plan, the newly elected cardinal together with their distinguished brethren in the ecclesiastical machine will lend their aid to helping the illustrious guardian of the heavenly portals make up his mind on this momentous subject.

## AN INQUISITION VICTIM

Havensville, Kan., Dec. 2.  
Editor Menace:  
Dear Sir:—I was surprised and well pleased to get a copy of your daring expose of the papal power. I would like to take it but am not able. A few years ago I circulated a lot of A. F. A. literature and the Catholics boycotted me and seemed as though they wanted to kill me. I am glad somebody has the courage to go ahead. I will help you all I can.  
W. E. HALL



Our readers are, of course, familiar with the character and purposes of the American Federation of Catholic Societies, of which an important session was held at Columbus, Ohio, last summer.

This organization was formed in December, 1910, and has grown until at the present time it has the co-operation and support of the entire Roman hierarchy in America, and the secretary of the association is responsible for the statement that "the federation has now been introduced into practically every state in the union, into Hawaii, Porto Rico and Alaska," and that twenty-one national Catholic organizations are now affiliated with it.

Do you realize the strength and extent of this gigantic organization?

And did you know that its aims and objects are to dabble in politics and shape legislation favorable to the Roman Catholic hierarchy?

The federation has various objects in view which will receive our attention from time to time, but the one which we wish to call your attention to at the present time was voiced in the Columbus meeting last summer, and is taken from "The Bulletin" of the federation, a publication whose address is 124-128 E. Eighth St., Cincinnati, but which cannot be subscribed to by any one who is not a Catholic. We have a copy of the convention number containing the following under the head of "Slandering Books, Papers, Etc.":

At the New Orleans convention held in 1910 your national secretary recommended the framing of a bill which could be enacted into a federal law forbidding the circulation through the mails of defamatory and slanderous books and papers, such as, "The Devil in Robes," "Echoes of

## From the U. S. Constitution: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the FREEDOM OF SPEECH OR OF THE PRESS, or the right of the people peaceably to assemble and to petition the Government for a redress of grievances."

Hell," "Thirty Years in Hell," etc. As a result, the following resolution was passed:

Resolved, That the congress of the United States be earnestly requested to amend Section 1093 of the revised statutes of the United States relating to the mailing of "obscene, lewd, and lascivious" literature so that the same may include the mailing of books, papers, writings, and prints which outrage religious convictions of our citizens, and contain scurrilous and slanderous attacks upon Faith.

Mr. A. V. D. Watterson, chairman of the law committee, took up the matter with Hon. Francis J. Burke, a Catholic member of congress. Mr. Burke informed the federation that the extra session of congress would hardly consider the matter, and advised that the same be taken up next fall, when the regular session of congress will begin. We hope to be able to report at the next convention that such a measure has been passed by congress, which will put a stop to the circulation through the mails, at least, of books and papers which defame religion and their spiritual leaders.

Mr. Burke "advised that the same be taken up next fall," when the regular session of congress will begin.

Did you catch that?

That the federation is of the same mind so far as wanting to shut out of the mails all papers which criticize Catholics is evidenced by the following pungent paragraph from a resolution passed at the Columbus, Ohio, meeting:

Resolved, That the Federation of Catholic Societies do enter their solemn protest against the mailing or offering for sale of obscene literature, including under this title books, papers, writings, and prints which outrage religious convictions of our citizens and contain scurrilous and slanderous attacks upon OUR FAITH.

Everything which condemns OUR FAITH is to be excluded from the mails, and a Roman Catholic censorship established over the literature which the American people must read.

The Roman Inquisition in Spain, in

the heyday of its power, never dreamed of a more conducive auxiliary to the propagation of Roman paganism proposed to the United States congress by the American Federation of Catholic Societies.

They can't put this scheme over on the ground that it is directed at anti-religious literature, for every book and publication they mention in all their references is anti-Catholic, and not anti-religious. And if this were not true, it would be contrary to the spirit of Americanism to establish a governmental boycott against any manner of publications, and would be a flagrant violation of the first amendment to the constitution. Not only that, but no people can be free without a free press, which is the first and fundamental medium for the education and enlightenment of the people. The press is the safety-valve of society, and no politics, no religion and no people should be shielded from honest criticism by an honest press.

It will be remembered that immediately following the federation meeting the Catholic editors held a meeting in Columbus and organized the "Catholic Press Association."

While in session, on Aug. 25, to be exact, this assembly was addressed by Samuel Byrne, editor of the Pittsburgh Observer, a Catholic paper of Pittsburgh, Pa. In the course of his remarks he made the following statement which typifies the disposition of the Catholic press censors more clearly than we could do it in a two-column article. He said:

"I have come here for the purpose of very briefly suggesting one thing. It is this: That the Catholic editors of the country, concertedly and persistently, urge their readers to notify the proprietors and managers of the daily papers that, unless they use instead of the European dispatches of

the Associated Press, those furnished by the newly established Catholic International United Telegraph Agency, they will withdraw their patronage from them, either as readers or as advertisers, and will, moreover, boycott both the offending newspapers and those who advertise in them."

In this statement we are informed of a new enterprise—

And a gigantic one, too.  
We are informed of the existence of the "Catholic International United Telegraph Agency."

And what is that?  
It is an institution destined to supplant the Associated Press and every other news gathering agency on the globe—

AND IT IS CONTROLLED BY ROMAN CATHOLICS!

It can twist and garble the world's news to the liking of the Roman hierarchy, and people at large have no means of knowing that they have been deceived.

Can you conceive a more distressing and chaotic condition of society than will naturally prevail when the streams of news are befouled at their source and the wells of knowledge poisoned at their base?

This is just the condition sought for by the Roman hierarchy, for the simple reason that it is only in a civilization of ignorance and superstition that it can flourish, and in which it can ride upon the backs of its dupes and live in ease, power and affluence, and this is the condition which will prevail should we allow our lawmakers to be duped into passing the press censor measure proposed by the American Federation of Catholic Societies.

Should this measure be taken seriously by the congress, keep your eye on the representative from your district and be prepared to get in touch with him at once. He is your hired servant and must listen to you.

How is it possible for the sworn subject of a foreign pontiff to be a loyal citizen of a republic?

The present condition of our Rome-ruled cities is injurious to the health of our entire body politic.

The reign of popery must ever be a reign of terror to all who love liberty of thought and freedom of speech.

Popery never reached the summit of political supremacy in any nation without standing on the neck of its enemies.

The Irishman's adaptation to practical politics is again illustrated in the number of Irishmen who are Roman priests.

How many priests have been found like Moses in the bullrushes, and have come to their present position through the founding asylum?

If you don't want the pie-hunting politicians to bother your birthright to Rome keep your eye on the said politicians and on the Romish corruptionists.

Every Romish priest pretends to possess authority over you derived from supernatural sources. Every old king potentate and pretender put up the same ridiculous claim.

If you wish to account for and understand the meanderings of a priest just keep in mind that he is first of all a politician, and religious only when it is convenient or profitable.

Roman Catholics may be morally good or morally bad, but they are all politically bad since they owe and give their allegiance to a dago pope who is opposed to free government and free institutions.

The proof of the pud is in the pudding: Spain, Portugal and Mexico show how much better the parochial school and hierarchy are for a country than the public schools and free institutions of the United States and England.

The hierarchy of Rome is against the public school, against republican or democratic government and against progress. These are three reasons out of three million why every intelligent American should be against the hierarchy.

Take away the Catholic priest and you will become renegades, savages and barbarians! Take away the Catholic priest and your parasitic civilization will degenerate into something worse than pagan barbarism! Yes, the Catholic priest is the only necessary man in this frivolous old world of ours.—Catholic Union and Times, Buffalo, N. Y.

The long expected "red hats" that are to bless (or otherwise) America, and which are to be worn by three new American cardinals of the papal menagerie, are now an assured fact. The recipients of the pope's favors are John M. Farley, archbishop of New York; Wm. H. O'Connell, archbishop of Boston, and Monsignor Diomedeo Falconio, apostolic delegate at Washington. Archbishop Ireland, of St. Paul, who made McKinley president and defeated Bryan in 1896, who is the ablest clerical "wire puller" in the United States, and who has expected a red hat for a long time, has been ignored by the pope. What will Ireland do about it? Will he resent the snub and resign out of the papal church? Some such difference, where several Irishmen are candidates for honors, will some day start a fight that may split or disrupt popery.—People's Press, Chicago.

## TAFT A CATHOLIC?

Washington, Nov. 30.—Beneath the entwined flags of the republics of the Western Hemisphere President Taft, Mrs. Taft, members of the cabinet, Justices of the supreme court of the United States and members of the diplomatic corps attended a Pan-American Thanksgiving mass at St. Patrick's Catholic Church here today. The 20 nations of Latin America joined with the United States in giving thanks for providential favors during the past year and in beseeching permanent peace for the world's family.

## THE TRIPLE TREASON OF M'NAMARA BROTHERS

A BLACK GOWN IN THE BACK GROUND,  
A JESUIT DEED OCCUPYING THE STAGE  
Against the State, the Union Which They Represented and  
The Great Mass of Honest Toilers of America

When they blew up the Times building they shook the city, and the flames lit up the horror of the scene in Los Angeles.

But when they confessed to the dastardly deed, they put dynamite under labor's cause that shook the nation as the unions discovered that they had been betrayed, their confidence shattered and the laboring people robbed and heart-broken.

The rank and file, the men who furnished most of the \$151,000 defense fund, are honest. They never could have been induced to strike back with fire and dynamite—for the patience of labor is phenomenal—labor is a cross-bearer—it gives its life for a dole.

But two notable facts stand out clear and unmistakable and is the real key that unlocks the mystery and explains the Los Angeles situation.

1st. The labor unions have unfortunately been in the hands, in most instances, of Roman Catholics, and, Catholic like, there has been a disposition, quite human and popish, to fly to the boycott, the hindooism and brutality—not excepting murder.

But fortunately these Roman Catholic leaders have not taken the membership fully into their confidence, or if matters were brought to the floor of the unions for discussion, these leaders have been able, through instructed delegates, to darken council and deceive by specious argument, insult like, and the boycott was resorted to, or strikes called or without instructions, deep and damnable plots conceived, as in the McNamara case,

that in the end have brought disaster, because un-American and born of revenge and the spirit of the inquisition. That unions were saturated with the Roman spirit crops out in the American Federation of Catholic Societies at its meeting in Columbus in August last, and is breathed by the Catholic press with threats and anathemas against whatever opposes them.

Readers of The Menace will also recall in No. 5, where we gave an account of the organization of the Roman Catholic "Militia of Christ," with Priest Deltz as secretary, specially designed to influence union labor. In the Federation meeting in Columbus, in August, Thomas T. Duffy made a report to that body, and printed it in "The Bulletin" for September and October, 1911, page 19. He said:

"THAT FROM 25 TO 50 PER CENT OF THE DELEGATES REPRESENTING LABORING MEN OF THIS COUNTRY, YEAR AFTER YEAR, WERE CATHOLIC LAYMEN."

He then tells the convention that Father Deltz (secretary of the Militia of Christ), was received by the labor convention with great demonstration.

There is lying before me, as I write, a list of the unions, and names of officials who direct the business and policies of these unions who are Roman Catholics, and this close connection with Rome has lead many to think that the hierarchy in some way is the paid ally of men seeking the destruction of the unions and is operating through these head officers, a Jesuitical scheme, far-reaching, and

in line with the spirit and conduct of Catholic conquest the world over.

Is the McNamara confession a sequel? Who can tell?

But this is not all; nor so startling as the second point, and is a close link in the chain of evidence.

The McNamara brothers are Roman Catholics. Lincoln Steffens tells of the constant attendance of the priest, and the fact is not disputed.

It is more than a co-incidence that some of the worst crimes of American history show either a black gown as a background to the deed, or as active Romanist as a participant, or both, as in the Molly McGuire, the assassination of presidents and the betraying of organized labor. That is Roman Catholic history everywhere. Daily the threats and feelings of revenge and boycott, which is poured into The Menace office, shows that Catholicism, in spirit, at least, does not change.

But the connection of Romanism with the Los Angeles case is plain, when John J. McNamara says, as reported by the St. Louis Globe-Democrat, December 2nd, 1911, in a lengthy interview and confirmed by Lincoln Steffens:

"WHAT I HAVE DONE, I HAVE DONE IN THE BELIEF THAT CIRCUMSTANCES JUSTIFIED ME IN ALL MY ACTIONS. I AM ENOUGH OF A JESUIT TO BELIEVE THAT THE END JUSTIFIES THE MEANS, AND I HAVE DONE MANY THINGS IN MY LIFE THAT I DID NOT BELIEVE TO BE ALTOGETHER RIGHT."

McNamara has the Jesuit spirit and the Jesuit argument.

Romanists by birth and education, these desperate men were prepared and ready for any plot—not their own—realizing that at the worst they would receive absolution. What then shall we say?

If Roman Catholic leaders betray the unions and the cause it represents, if Catholic men are prepared by a vicious education that says "the end justifies the means" and boycott and dynamite and murder follow in their wake, what will become of this nation when this government is made Roman Catholic and a Roman Catholic president—in the full plenitude of his power—dictates terms to the despised heretics, Masons and others?

Is there not a lesson of awful significance in this blood and betrayal of everything held sacred by union labor, that reaches down to the bottom of good citizenship and touches the highest aspirations of a government of the people?

Are we to wait for the explosion to take place at the capital and see—not a statue of a Jesuit overshadowing Lincoln in the hall of fame, but a live man doing the bidding of these desperate men who are today undermining our liberties and placing dynamite under our American institutions?

Surely, fellow citizens, the Roman Catholic political machine is its evil genius and spirit is the deadliest menace to American liberties and civilization!

Romanism has flourished here as Protestant ignorance.